

Carrick "Bat" Masterson, Chairman  
Tim McCall, Vice-Chairman  
Norma Jean Opatik, Secretary  
Gregory T. Hafen II, PRPC  
John Mac Laughlin, Member-at-large  
Steve P. Osborne, Nye County Planning  
Vacant,



Address all correspondence to:  
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**PAHRUMP MASTER PLAN UPDATE STEERING COMMITTEE  
MEETING AGENDA  
THURSDAY, JANUARY 23, 2014 – 1:30 P.M.  
COMMISSIONERS CHAMBERS  
2100 E. WALT WILLIAMS DRIVE, PAHRUMP, NEVADA 89048**

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING  
LOCATIONS:**

Nye County Courthouse, Pahrump, NV, 1520 E. Basin Rd; Nye County Administration, Pahrump, NV, 2100 E. Walt Williams Drive; Nye County Complex, 250 North Highway 160, Pahrump, NV; Pahrump Town Office, 400 North Highway 160, Pahrump, NV; Pahrump Valley Times Office, 2160 East Calvada Boulevard, Pahrump, NV, and on the Website.

**WEBSITE: [WWW.NYECOUNTY.NET](http://WWW.NYECOUNTY.NET)**

**There may be a quorum of the Nye County Board of County Commissioners or the Pahrump Regional Planning Commission present, but no deliberations shall occur, and no action shall be taken.**

The Commissioners Chambers is accessible to the handicapped. With advance notice we are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Planning Department in writing at the above address, or call (775) 751-4249.

**MEETING PROTOCOL:**

**Agenda:** All items are approximate except if the item is agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

**Speakers** must come forward to the microphone, begin testimony by clearly stating their name, and direct all questions and comments to the Chairperson. The Chair will then direct the questions to the appropriate individual. Please avoid repeating testimony that has already been provided and be brief and to the point. Discussions on an item will be closed if they become long-winded, repetitious, or if members in support or opposition become rude. As a courtesy to all persons, please turn-off or set to a silent mode all cell-phones or pagers.

**Public Comment** periods are scheduled at the beginning and end of the meeting agenda with a time limit of three minutes per person. Additionally, public comment of three minutes per person may be heard during consideration of individual agenda items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are also invited to submit comments in writing on the agenda items.

**In accordance with Federal law and U.S. Department of Agriculture policy, Nye County is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer and lender. Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868.**

- 1. Call to Order**
- 2. Public Comment (first)** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
- 3. Approval of / Modifications to the Agenda:** Approval of the agenda after considering requests to rearrange, hold or remove items.
- 4. Correspondence and Announcements**
- 5. For Possible Action** – Presentation, discussion, deliberation and possible action regarding the following:
  - a. Chapter 6 - Conservation – DRAFT
  - b. Chapter 7 - Recreation – FINAL
  - c. Final Review Chapters 1 thru 4
- 6. Discussion and Direction** Concerning Items for Future Meetings/Workshops; Set Date, Location and Time of Future Pahrump Master Plan Update Steering Committee Meetings.
- 7. Public Comment (second)** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
- 8. Adjournment**

# AFFIDAVIT OF POSTING

STATE OF NEVADA

COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the **Pahrump Master Plan Update Steering Committee Meeting of January 23, 2014**, no later than 9:00 a.m. on January 17, 2014.

  
Celeste Sandoval, Administrative Secretary

Subscribed and sworn to before me  
This 17<sup>th</sup> day of January, 2014

  
Notary Public



POSTED:

Nye County Administration, 2100 E. Walt Williams Dr.  
Nye County Courthouse (Pahrump), 1520 E. Basin  
Nye County Complex, 250 N. Hwy 160  
Pahrump Town Office, 400 N. Hwy 160  
Pahrump Valley Times Office, 2160 E. Calvada Blvd.  
Website: [www.nyecounty.net](http://www.nyecounty.net)