



RAW MILK COMMISSION

2100 E. Walt Williams Drive, Pahrump, NV 89048

May 18, 2018

7:00 P.M.

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Commission may combine two or more agenda items for consideration. The Commission may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE:** It is anticipated that the items of business before the Commission on May 18, 2018 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Commission beginning at 8:30 a.m. on the next day.

Public Comment during the Commission Meeting on May 18, 2018 will be for all matters off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person may be heard during individual action items. The Commission reserves the right to reduce the time or limit the total time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Nye County Planning Complex, 250 Highway 160, Pahrump, NV: Pahrump Community Library, 701 East Street, Pahrump, NV: The Ian Deutch Government Complex, 1520 East Basin Road, Pahrump, NV: Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV.

Support documentation for the items on the agenda, provided to the Commission is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website.

WEBSITE: www.nyecounty.net

The Raw Milk Commission may take a short break every 1 ½ hours.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8191 prior to the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](#) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

Nye County is an equal opportunity provider, employer, and lender

RAW COMMISSION AGENDA

ITEM # SUBJECT

May 18, 2018

1. Pledge of Allegiance
2. Approval of the Agenda for May 18, 2018
3. **GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).**
4. For Possible Action - Discussion and deliberation of Minutes of the Raw Milk Commission on February 16, 2018.
5. Announcements (first)
6. For Possible Action - Discussion of location and/or address and email of the Dairy Board.
7. For Possible Action - Issue invitation for speaker (Mr. Michael Lee) for presentation on the future of the Dairy Board.
8. For Possible Action - Mr. Lee providing any information on communications with/from the State Dairy Board.
9. For Possible Action - Production of a Facebook page for the Dairy Board and presentation of the information to be included.
10. Commission Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)
11. Action Items
12. **GENERAL PUBLIC COMMENT (second)**
13. **ANNOUNCEMENTS (second)**
14. **ADJOURN**