



**JOINT MEETING OF THE  
NYE COUNTY BOARD OF COMMISSIONERS  
NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS  
NYE COUNTY LICENSING AND LIQUOR BOARD  
NYE COUNTY BOARD OF HEALTH  
AS THE GOVERNING BODY OF THE UNINCORPORATED TOWN OF PAHRUMP  
AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY BELMONT GABBS  
MANHATTAN AND RAILROAD VALLEY  
AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT**

**101 Radar Road, Tonopah, NV 89049**

**June 2, 2020**

**10:00 a.m.**

**Pursuant to the State of Nevada Governor's Guidance for Phase 2 Reopening of the Nevada United: Roadmap to Recovery, the Nye County Board of Commissioners will hold public meetings with no more than 50 people in total while continuing to follow social distancing and the Roadmap to Recovery to slow the spread of COVID-19. Board members, staff, members of the public and members of the press are included in the 50-person count. Public attendance will be on a first-come, first-served basis. Temperature screenings will be conducted prior to entering the meeting.**

**Nye County's vulnerable population, those sheltering in place or members of the public in excess of the gathering limit of 50 people can participate by calling 1-602-610-2062 and entering access code 187965.**

**Please provide your first and last name when prompted.**

**If you get an error message regarding call capacity, please hang up, wait a few moments and try again.**

**The Chair of the Board of County Commissioners will open public comment periods by announcement.**

**Commenters must press 5 \* on their telephone keypads to notify Administration they wish to speak.**

**Commenters will be called upon by name.**

**The teleconference is also viewable at [www.NyeCounty.net](http://www.NyeCounty.net)**

**Public Comment** during the Commission Meeting on June 2, 2020 will be for all matters off the agenda, and be limited to up to three minutes per person. Additionally, public comment of up to three minutes per person will be taken during individual action items but before the Commission takes action on the item. The Commission reserves the right to reduce the time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

**NOTE:** All items are approximate except for bid openings, public hearings, and any other items agendaized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Commissioners on June 2, 2020 will be fully completed on that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [How to File a Program Discrimination Complaint](http://www.usda.gov/program-discrimination-complaint) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

# NYE COUNTY BOARD OF COMMISSIONERS AGENDA

**ITEM # SUBJECT**

**June 2, 2020**

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougner Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV

Additional Posting Locations: Amargosa Valley Community Center, 821 E. Amargosa Farm Rd., Amargosa Valley, NV; Beatty Community Center, 100 South A Ave., Beatty, NV; Gabbs Town Hall, 503 Brucite St., Gabbs, NV; Round Mountain Community Center, 650 Civic Dr., Round Mountain, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website, or by calling Melissa Godfrey at (775) 482-8191

**WEBSITE: [www.nyecounty.net](http://www.nyecounty.net)**

The Nye County Board of Commissioners may take a short break every 1 ½ hours.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8191 prior to the meeting.

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Ex-Parte Communications and Conflict of Interest Disclosure Statements**
- 4. [Presentation](#) by the Director of Emergency Management regarding the status of the COVID-19 outbreak.**
- 5. Commissioners'/Manager's Comments (This item limited to announcements or topic/issues proposed for future workshops/agendas)**
- 6. Approval of the Agenda for June 2, 2020 (Non-action item)**
- 7. GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item. (FIRST)**
- 8. [For Possible Action](#) – Discussion and deliberation regarding meeting minutes from the April 28, 2020 joint teleconference, May 5, 2020 joint regular meeting and May 11, 2020 joint teleconference of the Nye County Board of Commissioners, Board of Highway Commissioners, Nye County Licensing and Liquor Board, Nye County Board of Health, the Governing Body of the Unincorporated Town of Pahrump, the Governing Body of the Unincorporated Towns of Beatty, Belmont, Gabbs, Manhattan, and Railroad Valley, and the Board of Trustees for the Pahrump Pool District.**

## **TIMED ITEMS**

- 9. 10:00 a.m. – [For Possible Action](#) – Public Hearing, discussion and deliberation to adopt, amend and adopt, or reject Nye County Bill No. 2020-09: A Bill proposing to amend Nye County Code Title 5, Business Licensing and Regulations, Chapter 5.32 entitled Marijuana Establishments; and providing for the severability, constitutionality and effective date thereof; and other matters properly relating thereto.**

**NYE COUNTY BOARD OF COMMISSIONERS AGENDA**

**ITEM # SUBJECT**

**June 2, 2020**

10. **10:00 a.m.** – [For Possible Action](#) – Discussion and deliberation pursuant to Nye County Code 17.04.860 J-N regarding a show cause hearing on unhealthful nuisance conditions located at 5908 E. Badlands Ln., Pahrump, NV, Assessor’s Parcel Number 046-011-13, owned by Mosley, Jorja Faye Shrouder Trust to determine: 1) If said conditions still exist on the property; or 2) If there are no unhealthful nuisance conditions associated with the property; and 3) Possible direction to staff to abate and/or remove the nuisance conditions.

**SITTING AS THE NYE COUNTY BOARD OF HIGHWAY COMMISSIONERS**

11. [For Possible Action](#) – Discussion and deliberation regarding General Road Report by Public Works Director on General Road Maintenance, Gravel Road Maintenance, Asphalt Patching, Weed Mowing and direction regarding public work projects.

**SITTING AS THE GOVERNING BODY OF UNINCORPORATED TOWN OF PAHRUMP**

12. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for the Town of Pahrump for Fiscal Year 2020-2021 pursuant to NRS 350.013.

**SITTING AS THE GOVERNING BODY OF UNINCORPORATED TOWNS OF BEATTY, BELMONT, GABBS, MANHATTAN, AND RAILROAD VALLEY**

**BEATTY**

13. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for the Town of Beatty for Fiscal Year 2020-2021 pursuant to NRS 350.013.

**GABBS**

14. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for the Town of Gabbs for Fiscal Year 2020-2021 pursuant to NRS 350.013.

**MANHATTAN**

15. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for the Town of Manhattan for Fiscal Year 2020-2021 pursuant to NRS 350.013.

**SITTING AS THE BOARD OF TRUSTEES FOR THE PAHRUMP POOL DISTRICT**

16. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for the Pahrump Pool District for Fiscal Year 2020-2021 pursuant to NRS 350.013.

**SITTING AS THE BOARD OF COUNTY COMMISSIONERS**

**BOARD OF COMMISSIONERS**

17. For Possible Action – Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the County’s management representatives regarding labor negotiations, issues and other personnel matters.

## NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

June 2, 2020

18. Closed meeting, pursuant to NRS 288.220 for purposes of conferring with the County's management representatives regarding labor negotiations, issues and other personnel matters.
19. For Possible Action – Discussion and deliberation on labor negotiations, issues and other personnel matters presented in closed meeting.
20. [For Possible Action](#) – Discussion and deliberation to consider the Nye County Commissioners and Elected Officers voluntarily electing to reduce their compensation for Fiscal Year 2020-2021 pursuant to NRS 245.043(4).
21. [For Possible Action](#) – Discussion and deliberation to determine if sufficient financial resources are available to pay the annual salary increase for elected officers for Fiscal Year 2020-2021 pursuant to NRS 245.043(5).
22. [For Possible Action](#) – Discussion and deliberation to request and allow individuals with a current Nye County public defender contract to voluntarily reduce their contractual compensation by 2.25% for Fiscal Year 2020-2021.

### CLERK

23. [For Possible Action](#) – Discussion and deliberation to appoint one member to the Pahrump Regional Planning Commission due to one expiring term from the following list of applicants: John Stavish and Walt Turner.
24. [For Possible Action](#) – Discussion and deliberation to appoint two members to the Amargosa Valley Town Board due to two resignations from the following list of applicants: John Bosta and Richard Claessens.
25. [For Possible Action](#) – Discussion and deliberation pursuant to NRS 244.360(1) and 244.360(2), to direct the Clerk to set a public hearing not less than 30 nor more than 40 days subsequent to the filing of a nuisance complaint at 5 Warrior Road, Tonopah, Nevada, Assessor's Parcel Number 008-291-07, owned by Hubert C. Newberry.

### SHERIFF

26. [For Possible Action](#) – Discussion and deliberation to: 1) Accept the Grant Agreement for the First Responder Protective Equipment Program offered by the State of Nevada Office of the Attorney General in the amount of \$82,604.50 for the purpose of purchasing equipment for the protection of Nye County Sheriff Special Weapons Team (SWAT); 2) Execute the Grant Agreement; and 3) Fund from 10340 Grants.
27. [For Possible Action](#) – Discussion and deliberation to issue a Display Fireworks Event Permit to the Town of Round Mountain for an Aerial display at their Annual Fourth of July Event on Saturday, July 4, 2020. This event is being held in the Hadley Subdivision in Round Mountain, NV. Pearl Olmedo – Applicant.
28. [For Possible Action](#) – Discussion and deliberation to issue a Display Fireworks Event Permit to the Town of Amargosa for an Aerial display at their Annual Fourth of July Event on Saturday, July 4, 2020. This event is being held at the Amargosa Community Park in Amargosa Valley, NV. Pat Minshall – Applicant.

### COUNTY MANAGER

29. [For Possible Action](#) – Discussion and deliberation to allow the County Manager to voluntarily reduce his salary for Fiscal Year 2020-2021 or take furlough leave to help address the budget deficit.

## NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

June 2, 2020

30. [For Possible Action](#) – Discussion and deliberation on a request from the Nevada Department of Health and Human Services, Division of Public and Behavioral Health, Rural Clinics to defer the rent for May in the amount of \$688.91 for leased space at 100 Frankie Street in Tonopah, NV.

### EMERGENCY MANAGEMENT

31. [For Possible Action](#) – Discussion and deliberation to accept the donation of a 2006 International Type 3 Brush Fire Engine from the Department of the Interior, Bureau of Land Management.
32. [For Possible Action](#) – Discussion and deliberation to accept the donation of a 2009 GMC Yukon XL from the State of Nevada, Department of Public Safety.

### FINANCE

33. [For Possible Action](#) – Presentation and direction to staff regarding the current and future financial condition of Nye County as related to the COVID-19 outbreak.
34. [For Possible Action](#) – Discussion and deliberation regarding the Debt Management Policy Statement and Capital Improvement Plan for Nye County for Fiscal Year 2020-2021 pursuant to NRS 350.013.

### PLANNING/BUILDING/CODE COMPLIANCE

35. [For Possible Action](#) – Discussion and deliberation to adopt, amend and adopt, or reject Nye County Resolution No. 2020-15: A Resolution Amending the Dust Control Plan Fee Schedule for the Pahrump Regional Planning District.

### PUBLIC WORKS

36. [For Possible Action](#) – Discussion and deliberation to: 1) Enter into a Memorandum of Agreement with Nevada Federal Lands Access Program (NV FLAP) to conduct an assessment for the scope of work to complete the Nevada Federal Lands Access Program Bell Vista and Bob Ruud Memorial Highway Grant Application; 2) Execute the Memorandum of Agreement; and 3) Fund \$10,000.00 to assess the scope of work from 10205 Roads.
37. **GENERAL PUBLIC COMMENT (up to three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item. (SECOND)**
38. **Commissioners’/Manager’s Comments (This item limited to announcements or topic/issues proposed for future workshops/agendas)**

### 39. ADJOURN

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