

PAHRUMP PUBLIC LANDS ADVISORY COMMITTEE

Bob Ruud Community Center Room A 150 N. Hwy 160, Pahrump, NV 89060 June 12, 2018 6:00 PM

NOTE: All items are approximate except for bid openings, public hearings, and any her items a lizer a specific time. Items on the agenda without a time designation may be taken out of order. The Committee ay combination or noting senda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to a length on the agenda items on the agenda without a time designation may not necessarily be considered in the order which the logical point is agenda. NOTICE: It is anticipated that the items of business before the Committee on June 12, 2018 at 5:00. It be fully conceived in that date. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard left the Committee seginning at 8:30 a.m. on the next day.

Public Comment during the Comment person. Additionally, public formulation in three n inutes per person may be heard during individual action items. The Committee reserves the right to reduce the time of mit the total properties of the comment. The Committee may prohibit comment if the content of the comments is a topic that is not related to reduce the time of mit the total properties of the comment. The Committee may prohibit comment if the content of the comments is a topic that is not related to reduce the time of mit the total properties of the comment in the comme

Pursuant to NRS 241.020, the Agenda for the Committee Meeting has been posted at the following locations: Pahrump Valley Chamber of Commerce, 1301 S. Hwy 160, Pahrump, NV; Pahrump Library, 701 East St., Pahrump, NV 89048; Nye County Community Development Services, 250 N. Hwy 160, Pahrump, NV, Nye County Government Center, 2100 E. Walt Williams Dr., Pahrump, NV.

Support documentation for the items on the agenda, provided to the Committee is available to members of the public at the Town of Pahrump office at 2100 E. Walt Williams Dr., Suite #100, Pahrump, NV 89048, or by calling Michelle Blodgett at (775) 727-2815.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town of Pahrump office in writing or call 775-727-5107 prior to the meeting.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination

Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866)
632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400

Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov

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