



**NYE COUNTY
BOARD OF COMMISSIONERS MEETING
2100 E. Walt Williams Drive, Pahrump, NV 89048
TUESDAY, April 17, 2012
10:00 AM**

**Lorinda Wichman, Chair
Dan Schinhofen, Vice-Chair
Joni Eastley, Commissioner
Gary Hollis, Commissioner
Butch Borasky, Commissioner
Sandra "Sam" L. Merlino, Ex-officio Clerk of the Board**

NOTE: All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda. **NOTICE: It is anticipated that the items of business before the Board of Commissioners on April 17, 2012 will be fully completed on those dates. However, should item(s) not be completed, it is possible item(s) could be carried over and be heard before the Board of Commissioners beginning at 8:30 a.m. on the next day.**

Public Comment during the Commission Meeting on April 17, 2012 will be for all matters, both on and off the agenda, and be limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items. The Commission reserves the right to reduce the time or limit the total time allowed for public comment. The Commission may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of, the Commission, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting.

Pursuant to NRS 241.020, the Agenda for the Commission Meeting has been posted at the following locations. Tonopah Convention Center, 301 Brougher Avenue, Tonopah, NV; U.S. Post Office, 201 Erie Main St., Tonopah, NV; Commissioners' Meeting Room, 101 Radar Road, Tonopah, NV; District Court, 101 Radar Road, Tonopah, NV; The Ian Deutch Government Complex, 1520 East Basin Road, Pahrump, NV; Commissioners' Chambers, 2100 E. Walt Williams Drive, Pahrump, NV; Beatty Justice Court, 426 C Avenue South Beatty, NV

Support documentation for the items on the agenda, provided to the Nye County Board of Commissioners is available to members of the public at the County Manager's Office (101 Radar Road, Tonopah, Nevada & 2100 E. Walt Williams Drive, Pahrump, Nevada) and on the County's website.

WEBSITE: www.nyecounty.net
The Nye County Board of Commissioners may take a short break every 1 ½ hours.

In accordance with Federal law and U.S. Department of Agriculture policy, Nye County is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, or disability. (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender

"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

April 17, 2012

Lorinda Wichman, Chair
Dan Schinhofen, Vice-Chair
Joni Eastley, Commissioner

Gary Hollis, Commissioner
Butch Borasky, Commissioner
Sandra "Sam" Merlino, Ex-Officio Clerk of the Board

NOTE: All times are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order.

Special Note: Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Manager's Office in writing or call 775-482-8191 prior to the meeting.

Please note: Blue text that is underlined indicates items are linked to supporting documentation

NOTICE OF TIMED AGENDA ITEMS

- 10:00 a.m. Presentation of certificate and/or plaques to five (5) employees honored for their years of service.
- 10:15 a.m. Recess to the Nye County Board of Road Commissioners (Agenda Attached)
- 10:30 a.m. Recess to the Nye County Licensing and Liquor Board (Agenda Attached)
- 10:45 a.m. Timed Agenda Items
- a. For Possible Action – Public Hearing, discussion, deliberation, and possible decision to adopt, amend and adopt, or reject Nye County Bill No. 2012-03: a Bill proposing to amend Title 5 of the Nye County Code by adding a new Chapter 5.28 mandating online recording of all purchases made by junk dealers, scrap metal processors, secondhand dealers, and pawnbrokers to assist in the prosecution of crimes; providing for the severability, constitutionality and effective date hereof, and other matters properly relating thereto.
 - b. For Possible Action – Public Hearing, discussion, and deliberation to issue an Outdoor Festival License to the Beatty Lions Club for their 2nd Annual Lions Club Memorial Day Celebration May 26-27, 2012 at Cottonwood Park in Beatty, Nevada
- 11:00 a.m. Planning, Zoning, and Building Items (Agenda Attached)

NYE COUNTY BOARD OF COMMISSIONERS

- 1 **Pledge of Allegiance**
- 2 **For Possible Action - Approval of the Agenda for the Board of County Commissioners' meeting of April 17, 2012.**

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

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- 3 **GENERAL PUBLIC COMMENT (Three-minute time limit per person.) Action will not be taken on the matters considered during this period until specifically included on an agenda as an action item (first).**
- 4 **[For Possible Action](#) - Approval of Minutes of the Board of County Commissioners' meeting(s) for March 20, 2012.**
- 5 **Awards and Presentations – 10:00 a.m.**
- 6 **Announcements (first)**
- 7 **For Possible Action - Emergency Items**
- 8 **Commissioners'/Manager's Comments (This item limited to announcements or topics/issues proposed for future workshops/agendas)**
- 9 **Consent Agenda Items – These are items that Staff recommends for approval. The Board reserves the right to move any consent agenda item to the regular segment of the agenda should issues arise that need to be addressed.**
 - a. For Possible Action – Discussion of any item from the Consent Agenda Items that needs review before a decision is made.
 - b. [For Possible Action](#) – Approval of Elected Official Collection Report
 - c. For Possible Action – Approval of Assessor’s Office Change Request – N/A
 - d. [For Possible Action](#) – Approval of Personnel Actions
 - e. [For Possible Action](#) – General Fund Cost Performance Report
 - f. [For Possible Action](#) – Approval to set the date and location of the second meeting of the Board of Commissioners for Tuesday July 17, 2012 in Pahrump, Nevada.
 - g. [For Possible Action](#) – Approval to purchase fireworks for the Beatty Volunteer Fire Department from Lantis Fireworks for the July 4, 2012 celebration and is budgeted with a 50/50 split between Fund 24220 Beatty Room Tax and 24101 Beatty Town
 - h. [For Possible Action](#) – Approval to apply for the US Department of Justice, Bureau of Justice Assistance: Bryne Justice Assistance Grant (JAG) to provide for approximately six (6) in car cameras in support of the narcotics highway interdiction team. The Grant is for 48 months and we anticipate providing funds in support of the grant which will be budgeted in FY 2013 Sheriff’s Office Fund 10101 General.
 - i. [For Possible Action](#) – Approval to purchase an emergency generator transfer switch for the county owned property occupied by Pahrump Medical Center which can be funded from Fund 10291 County Owned Buildings.
 - j. [For Possible Action](#) – Approval to execute a Contract for Services with Community Chest, Inc. to provide consulting services to the NyE Communities Coalition’s Community Outreach Committee of Pahrump starting July 1, 2012 to June 30, 2013 and is funded from the Community Service Block Grant. There is no County match required. This grant will be administered in Fund 10340 Grants.

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- k. [For Possible Action](#) – Approval to apply for SFY 2013 Community Service Block Grant (CSBG) to provide assistance for Nye County's very low to low-income population. There is no County match required.
- l. [For Possible Action](#) – Approval to issue a Special Fireworks Permit for Amargosa Valley Town. Vern Gilliland, Applicant.
- m. [For Possible Action](#) – Approval of Change Order No. 3 to the contract with Pac-Van for the design and construction of the Health Clinic/Health & Human Services Modular Building Project to provide fire water line, electrical supply line, and staking of location lines which is not budgeted but can be funded from Fund 10402 Special Capital Projects project string CP1114-0003.
- n. [For Possible Action](#) – Adoption of Nye County Resolution No. 2012-09: a Resolution directing the levy of a special assessment at the rate of \$1.00 per taxable parcel on all taxable property situated within the confines of the Pahrump Valley Groundwater Basin for Fiscal Year 2012-2013.
- o. [For Possible Action](#) – Adoption of Nye County Resolution No. 2012-10: a Resolution directing the levy of a special assessment within the confines of the Amargosa Valley Groundwater Basin as prorated and assessed against each water user who has a permit to appropriate water or perfected water right for the Fiscal Year 2012-2013.
- p. [For Possible Action](#) – Approval to reject all bids and rebid RFP # 2012-11/NY-2012-161 – Completion of Beatty Ambulance Barn.
- q. [For Possible Action](#) – Approval to request a no cost six month extension on COPS Hiring Grant 2009-RKWX-0645 extending it to December 30, 2012. The project will have a projected remaining balance of \$ 25,000.00 at the current expiration date of June 30, 2012.
- r. [For Possible Action](#) – Approval of a First Amendment to the Lease Agreement dated June 13, 2011 between Nye County and Indeck Tonopah Solar, LLC to incorporate the property legal descriptions required per Section 1.3.5 of the Agreement.
- s. [For Possible Action](#) – Approval to cooperate with the Lincoln County Regional Development Authority to facilitate retention and expansion of employment at the NNSA's Nevada Test Site and the DOD's Nevada Test and Training Range.
- t. [For Possible Action](#) – Approval of Change Order No. 1 to the agreement between Nye County and Tyler Technologies, Inc. Eagle Division to upload images to Eagle Recorder and can be funded from Fund 10320 Recorders Technology.
- u. [For Possible Action](#) – Approval of Change Order No. 3 to the contract between Nye County and Tyler Technologies for new financial software for the County to interface to Lucity Work Order and Eden Non-Inventory Items modules and can be funded from Fund 10402 County Special Capital Projects.
- v. [For Possible Action](#) – Discussion and deliberation to terminate the contract between Nye County and Facility Dude.

PUBLIC OFFICIALS

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

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10 Assessor

11 Board of Commissioners

- a. For Possible Action – Closure of meeting, pursuant to NRS 288.220 for purposes of conferring with the County’s management representatives regarding labor negotiations, issues and other personnel matters.
- b. Closed meeting, pursuant to NRS 288.220 for purposes of conferring with the County’s management representatives regarding labor negotiations, issues and other personnel matters.
- c. For Possible Action – Discussion, deliberation, and possible decision on labor negotiations, issues and other personnel matters presented in closed meeting.
- d. For Possible Action – Closure of meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
- e. Closed meeting, pursuant to NRS 241.015(2)(b)(2) for purposes of conferring with legal counsel regarding potential or current litigation.
- f. For Possible Action – Discussion, deliberation, and possible decision on conference with legal counsel regarding potential or current litigation presented in closed meeting.
- g. [For Possible Action](#) – Discussion and deliberation to approve the revisions of the BOCC Rules of Procedure.

12 Clerk

13 District Attorney

- a. [For Possible Action](#) – Discussion and deliberation to authorize the County Manager to negotiate and settle any future litigation-related disputes where the County’s obligation does not exceed the POOL/PACT’s cap.

14 Recorder

15 Sheriff

- a. [For Possible Action](#) – Discussion and deliberation to: 1) set a date, time and location for a Public Hearing on Nye County Bill No. 2011-06: A Bill proposing to amend Title 1 of the Nye County Code by adding a new Chapter 1.01.175 incorporating all misdemeanors under the Nevada Revised Statutes as misdemeanors under the Nye County Code; providing for the severability, constitutionality and effective date hereof, and other matters properly relating thereto; and 2) reading of the title of bill into record.

16 Treasurer

17 Justice(s) of the Peace

18 District Court

19 Juvenile Probation

GENERAL NYE COUNTY ADMINISTRATIVE STAFF

20 County Manager

- a. [Ongoing Project Report](#)
- b. [For Possible Action](#) – Discussion, deliberation and possible direction to staff on maintenance of appurtenant water rights associated with Nye County Treasurer Trust properties and coordinate with Nye County Water District.
- c. [For Possible Action](#) – Discussion and deliberation regarding an order of the closure of the Nye County Assessor’s Office on April 18 & 19, 2012.
- d. [For Possible Action](#) – Discussion and deliberation concerning a request to allow the sharing of Nye County GIS data or copies of any Nye County GIS data with Electrical Consultants, Inc. (ECI), Valley Electric Association Inc.’s (VEA) third party agent.
- e. [For Possible Action](#) – Discussion and deliberation concerning a request to approve a Letter of Agreement between Nye County and Sentinel USA for the purpose of authorizing use of Nye County GIS data as it relates to the Call Before You Dig Center.

21 Emergency Services

- a. [For Possible Action](#) – Discussion and deliberation to purchase the Emergency Preparedness Working Group (EPWG) grant funded items that have been approved by the State of Nevada Emergency Management Office and the Department of Energy grant oversight representatives. This is a modification of a BOCC previously approved agenda item.

22 Facilities

23 Finance

- a. [For Possible Action](#) – Discussion and deliberation concerning a request to set a date, time and location for a Public Hearing for approval of Final Budget for Fiscal Year 2012-13.
- b. [Corrective Action Status Report](#)
- c. [For Possible action](#) – Discussion and deliberation regarding RFP # 2012-13/PWP #NY-2012-170 – Removal and Replacement of CCA Sewer Line Trench Backfill, Blagg Road (Basin Avenue to Mesquite Avenue) and awarding of bid and is budgeted from Fund 10493 Capital Projects.

24 Health & Human Services

25 H/R and Risk Management

26 Information Technology

- a. Criminal Justice Information Services Presentation

27 Nuclear Waste Repository Project Office

28 Planning/Building - (See 11:00 am Agenda Items)

29 Public Administrator

30 Public Works

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

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31 Senior Services

OTHER BUSINESS

32 Town Boards/Town Advisory Boards

- a. [For Possible Action](#) – Discussion and deliberation to support the sale and purchase of BLM land adjacent to private land along Highway 373.
- b. For Possible Action – Discussion and deliberation to: 1) set a date, time and location for a Public Hearing on Nye County Bill No. 2012-07: A Bill proposing to repeal Gabbs City Ordinances 1, 2, 2A, 3, 4, 5, 6, 9, 10, 11, 13, 17, 18, 21, and 22; and 2) reading of the title of bill into record.

33 Public Petitioners

- a. For Possible Action – Discussion and deliberation to send a letter of support to the Silver State Classic Challenge, Inc. for the designation of Highway 318 as “Silver State Classic Challenge Highway”.
- b. [For Possible Action](#) – Discussion and deliberation concerning a request to consider a proposal to draft and possibly adopt Nevada’s first ordinance pursuant to NRS 584 for the production of certified raw milk in Nye County.

34 GENERAL PUBLIC COMMENT (second)

35 ANNOUNCEMENTS (second)

36 ADJOURN

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

April 17, 2012

AGENDA
NYE COUNTY BOARD OF ROAD COMMISSIONERS

Commissioners Chambers, Pahrump, NV 89048
TUESDAY, April 17, 2012

10:15 A.M.

Dan Schinhofen, Chair
Lorinda Wichman, Vice-Chair
Joni Eastley, Member

Gary Hollis, Member
Butch Borasky, Member
Sandra "Sam" Merlino, Ex-Officio Clerk of the Board

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TIMED AGENDA ITEMS

10:15 a.m. [For Possible Action](#) - Public Hearing, discussion, deliberation, and possible decision to adopt, amend and adopt, or reject Nye County Road Commission Resolutions establishing County public roads pursuant to Nevada Revised Statutes 405.191, 403.170 and R.S. 2477 Right-of-Way.

South Lebeau Road No. [991920](#)
Sunnyside Creek Road No. [991925](#)

Chalk Wells Road No. [991935](#)
North Paradise Road No. [991940](#)

1. GENERAL PUBLIC COMMENT (Three-minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.)
2. [For Possible Action](#) - Approval of Minutes for the Nye County Board of Road Commissioners' meeting for March 20, 2012.
3. [For Possible Action](#) - General road report by Public Works Director

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

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4. [For Possible Action](#) – Discussion and deliberation to set a date, time, and location for a public hearing on Nye County Road Commission Resolutions establishing County public roads pursuant to Nevada Revised Statutes 405.191, 403.170 and R.S. 2477 Right-of-Way for the following:

Oasis Prospect Road No. [926048](#)

East Stone Cabin Valley Road No. [967800](#)

East Pine Creek Road No. [973860](#)

Pasture Road No. [973870](#)

South Mosquito Creek Road No. [973880](#)

West Ziggurat Road No. [982803](#)

North Ziggurat Road No. [982806](#)

Jet Spring Road No. [982808](#)

North West Ziggurat Road No. [982811](#)

Smoky Stage Road No. [982817](#)

South Ziggurat Road No. [982823](#)

Central Smith Creek Valley Road No. [991900](#)

Lodi Hills Road No. [992910](#)

Union Canyon Road No. [992955](#)

Illinois Creek Road No. [992960](#)

Alum Spring Road No. [993605](#)

South Berlin Road No. [993701](#)

Atwood Road No. [993800](#)

Shoshone Foothills Road No. [993819](#)

Paradise Spring Road No. [993820](#)

Merritt Canyon Road No. [993821](#)

Merritt Ruins Road No. [993823](#)

5. Adjourn

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

April 17, 2012

AGENDA
NYE COUNTY LICENSING AND LIQUOR BOARD

Commissioners Chambers, Pahrump, NV 89048
TUESDAY, April 17, 2012

10:30 A.M.

Butch Borasky, Chair
Gary Hollis, Vice-Chair
Joni Eastley, Member
Lorinda Wichman, Member

Dan Schinhofen, Member
Tony DeMeo, Member
Sandra "Sam" Merlino, Ex-Officio Clerk of the Board

NOTE: All times are approximate except for public hearings and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order.

1. GENERAL PUBLIC COMMENT (Three-minute time limit per person and requested to be limited to items not listed on the agenda. No action will be taken by the Board.)
2. [For Possible Action](#) - Approval of Minutes for the Nye County Licensing and Liquor Board meeting for March 20, 2012.
3. Consent Agenda Items
4. Brothel
5. Gaming
6. Liquor
7. Adjourn

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

ITEM # SUBJECT

April 17, 2012

Tuesday, April 17, 2012 beginning at 11:00 a.m.

NOTE: All times are approximate except for public hearings, and any other items agendized at a specific time. Action may be taken on all items except where otherwise indicated. Items not scheduled for a specific time may be considered at any time and in any order.

PLANNING TIMED AGENDA ITEMS

Public Hearing Items: Action will be taken by the Board of County Commissioners (BOCC) on the following matters.

11:00 AM

1. Ex Parte Communications and Conflict of Interest Disclosure Statements
2. [For Possible Action](#) - Public Hearing, discussion, deliberation and possible decision on requests for approval of the following Planning and Zoning matters:
 - A. [Master Plan Amendment and Related Zone Change Application\(s\)](#):
 1. [MP-12-0001](#): (Minor) Master Plan Amendment application to change approximately 80.15 acres on 21 individual parcels from the Medium Density Residential Land Use Category to the Low Density Residential Land Use Category, for properties described as Parcels 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 21 and 22 of File Map #84221, Parcels 1, 2, 3 and 4 of File Map #310778 and Parcels 1, 2, 3 and 4 of File Map #134187, located at 6281, 6341, 6401, 6351, 6451, 6471, 6601 and 6661 S. Hafen Ranch Road, 6280, 6340, 6400, 6460, 6530, 6600 and 6660 S. Evans Road, 6110 and 6111 E. Bridger Street and 6100, 6130, 6160, 6220 E. Santovito Street. AP#'s 045-131-06, 07, 08, 10, 11, 12, 14, 15, 16, 20, 21, 22, 29, 30, 31, 32, 43, 44, 45, 46 and 47. Pahrump Regional Planning Commission – Applicant.
 2. [ZC-12-0001](#): (Non-Conforming) Zone Change application to change approximately 80.15 acres on 21 individual parcels from the Village Residential (VR-20) Zoning District to the Rural Estates (RE-1) Zoning District, for properties described as Parcels 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 21 and 22 of File Map #84221, Parcels 1, 2, 3 and 4 of File Map #310778 and Parcels 1, 2, 3 and 4 of File Map #134187, located at 6281, 6341, 6401, 6351, 6451, 6471, 6601 and 6661 S. Hafen Ranch Road, 6280, 6340, 6400, 6460, 6530, 6600 and 6660 S. Evans Road, 6110 and 6111 E. Bridger Street and 6100, 6130, 6160, 6220 E. Santovito Street. AP#'s 045-131-06, 07, 08, 10, 11, 12, 14, 15, 16, 20, 21, 22, 29, 30, 31, 32, 43, 44, 45, 46 and 47. Pahrump Regional Planning Commission – Applicant.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

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B. [Master Plan Amendment and Related Zone Change Application\(s\)](#):

1. MP-12-0003: (Minor) Master Plan Amendment application to change approximately 148.19 acres on 32 individual parcels from the Medium Density Residential Land Use Category to the Low Density Residential Land Use Category, for properties described as Parcel 1, 2, 3, and 4 of File Map #8734; Parcel 1, 2, 3 and 4 of File Map #70079; Parcel 1, 2, 3 and 4 of File Map #72632; Parcel 1, 2, 3 and 4 of File Map #82986; Parcel 1, 2, 3 and 4 of File Map #183073; Parcel 1, 2, 3 and 4 of File Map #439204; Parcel 1, 2, 3, and 4 of File Map #114361; Parcel 1 of File Map #46871; the Northeast ¼ of the Northwest ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17; the Northwest ¼ of the Northeast ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17; and the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17, located at 6501, 6553, 6681 and 6741 S. Quarterhorse Ave.; 6641 Libra St., 6640, 6641 and 6701 S. Capricorn St., 4060 and 4061 E. Samuel St., 4095, 4201 and 4301 E. Bridger St., 6530, 6850 and 6600 S. Jane Ave., 4060, 4155, 4200, 4201, 4310, 4311, 4360, 4361, and 4401 Santovito St., 4060, 4156, 4200, 4310, 4360, 4400, and 4450 E. Kellogg Rd. AP#'s 45-171-05 thru -07; 45-171-09 thru -10; 45-171-12; 45-171-14 thru -31; and 45-171-52 thru -59. Pahrump Regional Planning Commission – Applicant.
2. ZC-12-0004: (Non-Conforming) Zone Change application to change approximately 148.19 acres on 32 individual parcels from the Village Residential (VR-20) Zoning District to the Rural Estates (RE-1) Zoning District, for properties described as Parcel 1, 2, 3, and 4 of File Map #8734; Parcel 1, 2, 3 and 4 of File Map #70079; Parcel 1, 2, 3 and 4 of File Map #72632; Parcel 1, 2, 3 and 4 of File Map #82986; Parcel 1, 2, 3 and 4 of File Map #183073; Parcel 1, 2, 3 and 4 of File Map #439204; Parcel 1, 2, 3, and 4 of File Map #114361; Parcel 1 of File Map #46871; the Northeast ¼ of the Northwest ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17; the Northwest ¼ of the Northeast ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17; and the Southeast ¼ of the Northwest ¼ of the Southwest ¼ of Township 21 South, Range 54 East, Section 17, located at 6501, 6553, 6681 and 6741 S. Quarterhorse Ave.; 6641 Libra St., 6640, 6641 and 6701 S. Capricorn St., 4060 and 4061 E. Samuel St., 4095, 4201 and 4301 E. Bridger St., 6530, 6850 and 6600 S. Jane Ave., 4060, 4155, 4200, 4201, 4310, 4311, 4360, 4361, and 4401 Santovito St., 4060, 4156, 4200, 4310, 4360, 4400, and 4450 E. Kellogg Rd. AP#'s 45-171-05 thru -07; 45-171-09 thru -10; 45-171-12; 45-171-14 thru -31; 45-171-52 thru -59. Pahrump Regional Planning Commission – Applicant.

C. [Master Plan Amendments and Related Zone Changes \(VR-20 Area 1\)](#):

1. MP-12-0002: (Minor) Master Plan Amendment application to change approximately 2,397.06 acres on 111 individual parcels from the Medium Density Residential Land Use Category to the Low Density Residential Land Use Category, for properties described below. Pahrump Regional Planning Commission – Applicant.

NYE COUNTY BOARD OF COMMISSIONERS AGENDA

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2. ZC-12-0003: (Non-Conforming) Zone Change application to change approximately 2,397.06 acres on 111 individual parcels from the Village Residential (VR-20) Zoning District to the Rural Estates (RE-1) Zoning District for properties described below. Pahrump Regional Planning Commission – Applicant.

<u>APN:</u>	<u>Street Address:</u>	<u>Property Owner:</u>
1. 027-201-68	7870 N. Eva Street	PV Investors LLC
2. 027-201-69	7871 N. Eva Street	PV Investors LLC
3. 027-201-70	7621 N. Eva Street	PV Investors LLC
4. 027-201-71	7620 N. Eva Street	PV Investors LLC
5. 027-201-72	7380 N. Eva Street	PV Investors LLC
6. 027-201-73	7381 N. Eva Street	PV Investors LLC
7. 027-201-74	7131 N. Eva Street	PV Investors LLC
8. 027-201-75	7130 N. Eva Street	PV Investors LLC
9. 027-251-28	1750 W. Mae Rd	Muller, Mary Lou Trustee
10. 027-251-29	6690 N Gahn Dr	Porter, William S & Vivian M
11. 027-251-40	1821 W. Mae Rd	Colignon, James & Marilyn
12. 027-251-41	1941 W. Mae Rd	Boeckman, Larry M & Susan M Trst
13. 027-261-01	871 E. Parque Ave	Tyndall, Robert A & Sydney N Trs
14. 027-261-02	631 E. Parque Ave	Becker, Ernest A Investment Co
15. 027-261-03	371 E. Parque Ave	Hong, Sung Pyo
16. 027-261-04	181 E. Parque Ave	Davis, Gregory G Trustee
17. 027-261-05	6871 N. Blagg Rd	Housing Assistance Council
18. 027-261-06	6810 N. Ben St	Abangan, Donald C Trustee
19. 027-261-07	6630 N. Ben St	VTL Trs & To, N & S & Hua,T & P & Huang, J

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20.	027-261-08	6681 N. Ben St	Brizendine, George A Trustee
21.	027-261-10	6561 N. Ben St	Brizendine, George A Trustee
22.	027-261-11	561 E. Jent Rd	Olden, Alvin & CAplan Elinor TTE
23.	027-261-13	811 E. Jent Rd	Town of Pahrump
24.	027-261-14	941 E. Jent Rd	Equity Trust Co.
25.	027-261-64	811 E. Panther Way	BR 40 LLC
26.	027-261-65	6680 N. Blackrock Ave	BR 40 LLC
27.	027-261-66	6560 N. Blackrock Ave	BR 40 LLC
28.	027-261-67	810 E. Jent Rd	BR 40 LLC
29.	027-271-01	1381 E. Parque Ave	Toren, Zeev & Simha
30.	027-271-02	1131 E. Parque Ave	Cederbaum, Fella
31.	027-271-03	6371 N. Blackrock Ave	Painter, Mona Y Trust
32.	027-281-01	2061 E. Parque Ave	Miller, Gary J & Cynthia K
33.	027-281-02	2191 E. Parque Ave	Twiligher LLC Series One
34.	027-281-05	2811 E. Parque Ave	Tsuneyoshi, Kurt
35.	027-281-06	2941 E. Parque Ave	Riggs, Kimberly & Becker, E & B Trs
36.	027-281-08	6631 N. Becky Ln	Pahrump Becky 40 LLC & Ross, Doug
37.	027-281-09	6381 N. Becky Ln	Moore, Raydell R & Freida M Trst
38.	027-281-10	2311 E. Jent Rd	Moore, Freida M Trustee
39.	027-281-11	2411 E. Jent Rd	Caplan, Donald Barry Trust
40.	027-281-12	2561 E. Jent Rd	Stump, James W & Mildred M
41.	027-281-13	2691 E. Jent Rd	Chollar, William B & Laurene M TRS
42.	027-281-16	2440 E. Fort Churchill Rd	Frias, Phyllis M Trst

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43.	027-281-17	2310 E. Fort Churchill Rd	Frias, Phyllis M Trust
44.	027-281-18	2130 E. Fort Churchill Rd	Tran, Hang Cam & VTL Trust
45.	027-281-19	2940 E. Fort Churchill Rd	Guimera, Rainier & Almirante, Lucil
46.	027-281-20	2810 E. Fort Churchill Rd	Almirante, Lucila N.
47.	027-281-21	2690 E. Fort Churchill Rd	Nimmo, Walter & Oksun Trust
48.	027-281-22	2560 E. Fort Churchill Rd	Romero, Ma & Ruby & Ho, Yusi & Rhoginie
49.	027-281-23	2381 E. Parque Ave	Deleon, Jose V
50.	027-281-24	2380 E. Jent Rd & N	Pena, Rene & Lydia & Juarini, Romeo
51.	027-281-25	2811 E. Jent Rd	Emerald Peaks Investments LLC
52.	027-281-26	2941 E. Jent Rd	Emerald Peaks Investments LLC
53.	027-281-27	2810 E. Moses Rd	Emerald Peaks Investments LLC
54.	027-281-28	6351 N. Crest Ave	Emerald Peaks Investments LLC
55.	027-281-29	2561 E. Parque Ave	Gerstler Family Trust
56.	027-281-30	2691 E. Parque Ave	Gerstler Family Trust
57.	027-281-31	6851 N. Sharpe Ave	Gerstler Family Trust
58.	027-281-32	2690 E. Laura Rd	Gerstler Family Trust
59.	027-281-33	6631 N. Sharpe Ave	Lindkvist Trading Company Inc
60.	027-281-34	6630 N. Crest Ave	Lindkvist Trading Company Inc
61.	027-291-03	2871 E. Fort Churchill Rd	Moler, Keith Eric & Sary, Pharonna
62.	027-291-07	2630 E. Harris Farm Rd	Baal, John M Jr Trustee Etal
63.	027-291-08	5350 N. Sharpe Ave	Lee, Feng-Ao & Chien, Wen-Hui
64.	027-291-09	2351 E. ???	Schuepbach, David G & Donna Trst

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65.	027-291-10	2310 E. Harris Farm Rd	Hetzel, David R & Joanne S TTEES
66.	027-291-11	2130 E. Harris Farm Rd	State of Nevada Division of Land
67.	027-291-13	5230 N. Boa St	Hetzel, David R & Joanne S TTEES
68.	027-291-14	2440 E. Harris Farm Rd	Nye Co Board Cnty Commissioners
69.	027-291-15		Bureau Land Management
70.	027-291-16	2870 E. Harris Farm Rd	State of Nevada Div of Land
71.	027-291-17	5371 N. Sharpe Ave	Ulit, Gaudencio T & Gloria D
72.	027-291-18	2681 E. Zorro Ln	Kennedy, John R Trust
73.	027-291-19	2801 E. Zorro Ln	Equity Trust Company
74.	027-291-20	2931 E. Zorro Ln	Ngayan, Baltazar U & Trinidad G
75.	027-291-21	2631 E. Fort Churchill Rd	Riggs, Kimberly & Becker, Ernest
76.	027-291-22	5801 N. Sharpe Ave	Regency Summit Development LLC
77.	027-291-23	5681 N. Sharpe Ave	Gilbert, Michael & Natividad & Larry
78.	027-291-24	5561 N. Sharpe Ave	Encarnacion, Rey C & Maria Rosario
79.	027-291-25	2001 E. Fort Churchill Rd	Sison, Tonie
80.	027-291-27	2331 E. Fort Churchill Rd	Moghbel, Shahin
81.	027-301-01	1941 E. Fort Churchill Rd	Quinn, James & Sharon M
82.	027-301-02	1811 E. Fort Churchill Rd	Han, Chelsea Eunhae
83.	027-301-03	1631 E. Fort Churchill Rd	Roumanos, M&P&R & Calderaro,J
84.	027-301-05	1311 E. Fort Churchill Rd	Taksel, Gail F
85.	027-301-06	1091 E. Country Place Rd	Ross, Douglas A
86.	027-301-07	1151 E. Country Place Rd	Stewart, Kenneth L & Gail A Trust
87.	027-301-08	1211 E. Country Place Rd	Giesecke, Yone Trust
88.	027-301-10	5381 N. Blackrock Ave	Evergreen Family Ltd Partnership

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89.	027-301-11	1130 E. Harris Farm Rd	Evergreen Family Ltd Partnership
90.	027-301-14	5560 N. Becky Ln	Guerguy, Hazel Trust
91.	027-301-15	5690 N. Becky Ln	Guerguy, Hazel Trust
92.	027-301-16	5810 N. Becky Ln	Bosshart, Robert P & Madeleine Trs
93.	027-301-17	5811 N. Pyramid St	Trinidad, Patrick & Lorna
94.	027-301-18	5691 N. Pyramid St	Raghoo, Ashley
95.	027-301-19	5690 N. Pyramid St	Bailey, John & Marie Trustees
96.	027-301-20	5691 N. Rob Roy St	Bailey, John & Marie Trustees
97.	027-301-21	5561 N. Rob Roy St	Souvannaphong, Frank & Phommathep,
98.	027-301-22	5560 N. Pyramid St	Oxman & Smilow & Cohen
99.	027-301-23	5561 N. Pyramid St	Gromer, Samarng D Trust
100.	027-301-26	1281 E. Fort Churchill Rd	Racoma, Agapito & Estela Trust
101.	027-301-27	1451 E. Fort Churchill Rd	Fleiss, Paul
102.	027-301-28	5811 N. Eva St	Institutional Foodservice Mgmt
103.	027-301-29	5810 N. Rob Roy St	Oberson, Sonia R
104.	027-301-30	5691 N. Eva St	Jotiprayon, Ajay & Titinantana
105.	027-301-31	5690 N. Rob Roy St	Roumanos, Robert & Patsy
106.	027-301-32	1280 E. Hardscrabble St	King, Mohamad A & Karima
107.	027-301-33	1450 E. Hardscrabble St	Skrinjaric, Nikola & Vanessa TRS
108.	027-301-34	5691 N. Blackrock Ave	Clark, Arnold D & Cindy S Trust
109.	027-301-35	5631 N. Blackrock Ave	Clark, Arnold D & Cindy S Trust
110.	027-301-36	5561 N. Blackrock Ave	Freeman, Jacki
111.	027-301-37	1150 E. Hardscrabble St	Sabanas, Pat & Ben & Phil & Devries, M.

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D. [\(Conforming\) Zone Change Application\(s\):](#)

1. ZC-12-0002: (Conforming) Zone Change application to change approximately 18.87 acres from the General Commercial (GC) Zoning District to the Commercial Manufacturing (CM) Zoning District for property Master Planned as General Commercial, known as Parcel #1 of File Map #674131, Township 20 South, Range 53 East, Section 13, located at 2400 E. Charleston Park Ave., at the northwest corner of Charleston Park Avenue and Powerline Road. Charleston Powerline, LLC – Property Owners/Applicant. Al Balloqui – Agent. AP# 35-271-53.