

Carrick "Bat" Masterson, Chairman
Vacant, Vice-Chairman
Norma Jean Opatik, Secretary
Gregory T. Hafen II, PRPC
John Mac Laughlin, Member-at-large
Steve P. Osborne, Nye County Planning
Vacant



Address all correspondence to:
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PAHRUMP MASTER PLAN UPDATE STEERING COMMITTEE MEETING AGENDA

Monday, March 17, 2014 – 1:30 P.M.

COMMISSIONERS CHAMBERS

2100 E. WALT WILLIAMS DRIVE, PAHRUMP, NEVADA 89048

PER NRS 241.020 THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Nye County Courthouse, Pahrump, NV, 1520 E. Basin Rd; Nye County Administration, Pahrump, NV, 2100 E. Walt Williams Drive; Nye County Complex, 250 North Highway 160, Pahrump, NV; Pahrump Town Office, 400 North Highway 160, Pahrump, NV; Pahrump Valley Times Office, 2160 East Calvada Boulevard, Pahrump, NV, and on the Website.

There may be a quorum of the Nye County Board of County Commissioners or the Pahrump Regional Planning Commission present, but no deliberations shall occur, and no action shall be taken.

The Commissioners Chambers is accessible to the handicapped. With advance notice we are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nye County Planning Department in writing at the above address, or call (775) 751-4249.

Agenda: All items are approximate except if the item is agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Public Comment periods are scheduled at the beginning and end of the meeting agenda with a time limit of three minutes per person. Additionally, public comment of three minutes per person may be heard during consideration of individual agenda items. The Committee reserves the right to reduce the time or limit the total time allowed for public comment. The Committee may prohibit comment if the content of the comments is a topic that is not relevant to, or within the authority of the Committee, or if the content of the comments is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers. Persons are also invited to submit comments in writing on the agenda items.

Support documentation for the items on the agenda, provided to the Master Plan Steering Committee are available to members of the public at the Nye County Planning Department (250 N. Highway 160, Ste. 1 Pahrump, Nevada) and on the County's website.

WEBSITE: WWW.NYECOUNTY.NET

"Nye County is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov."

"Communication for Hearing Impaired: Dial Nevada Relay Service 711 or for Voice to TTY (800) 326-6888 or TTY to Voice (800) 326-6868"

1. **Call to Order**
2. **Public Comment (first)** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
3. **Approval of / Modifications to the Agenda:** Approval of the agenda after considering requests to rearrange, hold or remove items.
4. **Correspondence and Announcements**
5. **For Possible Action - Nomination and appointment of Vice-Chairman**
6. **For Possible Action** – Presentation, discussion, deliberation and possible action regarding the following:
 - a. 2014 Master Plan Maps:
 1. Future Land Use Map
 2. PRPD Streets & Highways, Truck Routes and Trails
 3. Special Flood Hazard Areas
 4. Soils Suitability
 5. Flood Control Master Plan
 6. Source Water Protection Areas
 7. Park Facilities and Potential Trails
 - b. Review comments received:
 1. Pahrump Town Board
 2. Public Open house
 3. Via internet
7. **Public Comment (second)** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Three-minute time limit per person and speakers are requested to limit comments to items not on the agenda.)
8. **Adjournment**

AFFIDAVIT OF POSTING

STATE OF NEVADA

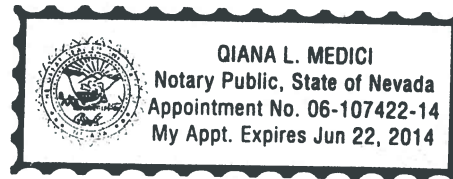
COUNTY OF NYE

The undersigned, being duly sworn according to law, deposes and says: That she is over the age of 21 years; that she posted or caused same to be posted, at the places below mentioned, the Agenda for the **Pahrump Master Plan Update Steering Committee Meeting of March 17, 2014**, no later than 9:00 a.m. on March 12, 2014.


Celeste Sandoval, Administrative Secretary

Subscribed and sworn to before me
This 11th day of March, 2014


Notary Public



POSTED:

Nye County Administration, 2100 E. Walt Williams Dr.
Nye County Courthouse (Pahrump), 1520 E. Basin
Nye County Complex, 250 N. Hwy 160
Pahrump Town Office, 400 N. Hwy 160
Pahrump Valley Times Office, 2160 E. Calvada Blvd.
Website: www.nyecounty.net