

**ROUND MOUNTAIN TOWN BOARD  
REGULAR MEETING  
DONALD L. SIMPSON COMMUNITY CENTER  
650 CIVIC DRIVE, HADLEY SUBDIVISION  
ROUND MOUNTAIN, NEVADA  
TUESDAY, APRIL 22, 2014 – 4:30 P.M.**

**AGENDA**

**Greg Schoen, Chairman  
Jay Dixon, Vice-Chairman  
Sheila Beery-Burggraff, Town Clerk**

**Darrell Browning, Member  
Elizabeth Keefner, Member  
Dan Sweeney, Town Manager**

**SPECIAL NOTES: Below is an agenda of all items scheduled to be considered. All items are approximate except for bid openings, public hearings, and any other items agendized at a specific time. Items on the agenda without a time designation may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.**

**Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Town Hall in writing or call 775-377-2508 prior to the meeting.**

**Action may be taken to those items denoted (FOR POSSIBLE ACTION).**

<b>ITEM#</b>	<b>SUBJECT</b>
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- 1. Call meeting to order. (For possible action)**

**PUBLIC COMMENT AND DISCUSSION - (Three-minute time limit per person.) No action will be taken by the Board.**

- 2. Approval of April 22, 2014 agenda. (For possible action)**
- 3. Reading, correction and approval of April 8, 2014 meeting minutes. (For possible action)**
- 4. District Attorney, Brian Kunzi, to discuss open meeting law with Town Board. (Discussion only)**
- 5. Discussion and decision on off highway vehicle ordinance. (For possible action)**
- 6. Correspondence, Awards and Announcements.**
- 7. Nye County Commissioner's Meeting Report. (Discussion only)**
- 8. Personnel Actions. (For possible action)**
- 9. Review and approve vouchers. (For possible action)**
- 10. Budget workshop for final budget for 2014-15 fiscal year. (For possible action)**

**PUBLIC COMMENT AND DISCUSSION - (Three-minute time limit per person.) No action will be taken by the Board.**

- 11. Adjourn meeting.**

